

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 17 1963

Returned to applicant for correction

Corrected application filed

Map filed JUL 19 1963 Under 21297

The applicant Peacock Brothers, Van C., Cannon, Neil L. Gardner
 of Lund, County of White Pine

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Peacock Brothers consists of Jensen C. & Clifford Peacock, Eugene L., & Joseph Peacock, Van C. Neil L. and Virginia A. and Cannon Gardner.

1. The source of the proposed appropriation is Water Canyon drainage ditch and natural channel.
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 300 cattle

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the NW 1/4 SW 1/4 Sec. 13,

T. 13 N., R. 62 E., M.D.B.&M., or at a point from which the NW
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
corner of Sec. 3, T. 12 N., R. 62 E., M.D.B.&M., bears S. 32° 18' W., a distance of 21,095.0 ft.

6. Place of use NW 1/4 SW 1/4 Sec. 13, T. 13 N., R. 62 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1/1 thru 3/1 and end about 7/15 thru 8/15, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drainage to be cleaned, maintained and operated in order to make it more suitable and efficient for
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
stockwatering purposes.

9. Estimated cost of works \$300.00

10. Estimated time required to construct works w years

11. Remarks Although actual requirements for 300 cattle amounts to only 6000 gallons per day or .01 c.f.s., it is estimated that ditch loss between the point of diversion and the irrigation reservoir will require the amount of water applied for. The natural channel from the point of diversion to the reservoir in Sec. 8 of T. 12 N., R. 63 E., is used for stockwatering.

Applicant Peacock Brothers

Pro. Jan. 30, 1964 by Randall Bradley

Pro. Feb. 26, 1964 by Kennecott Copper Corp. s/ Robert W. Millard
Nevada Mines Division Agent

Compared rap/hs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk. Page

WITNESS MY HAND AND SEAL this day

of

County Recorder

State Engineer.